

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jul-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Metro Surigao	Area: 3-K	Club President: Edgardo G. Vasquez	Club Secretary: Glenn G. Zerda
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Date Submitted: **07/28/2019**

A. SUMMARY OF CLUB ACTIVITIES:

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom
	05-Jul-19	11					EJ's Resto & Grill
	12-Jul-19	28					EJ's Resto & Grill
	19-Jul-19	5					Hotel Tavern
	26-Jul-19	15					Hotel Tavern
	07-Jul-19		7				Hotel Tavern
	09-Jul-19			12			Road 99, Capitol
	23-Jul-19				10		Hotel Tavern
	26-Jul-19				15		Hotel Tavern
	28-Jul-19					5	City Auditorium
	09-Jul-19						0

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	29
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honoray)	29

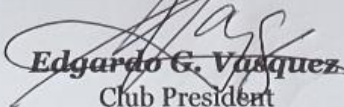
Existing Honorary Members:	4
Add: New Honorary Members:	
Total Honorary Members:	4

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphilipatan@gmail.com		

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  Glenn G. Zerda Club Secretary	Attested by:  Edgardo G. Vasquez Club President	A Copy of this report has been furnished to:  Ritchie Joseph S. Fortus Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**